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ORDINANCE NO. O-10-25

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COLTON TO AMEND SECTION 10.60 OF TITLE 10 OF THE COLTON MUNICIPAL CODE, AS THEY PERTAIN TO TRUCK ROUTES IN THE CITY OF COLTON AND ADOPTION OF AN ADDENDUM TO THE ENVIRONMENTAL IMPACT REPORT FOR THE COLTON 2013 GENERAL PLAN UPDATE PROJECT (STATE CLEARINGHOUSE NO. 2012031037): FILE INDEX NUMBER DAP25-0024

WHEREAS, on November 16, 2016, the City Council adopted Section 10.60 of Title 10 of the Colton Municipal Code, amending the 2016 Truck Routes Master Plan; and

WHEREAS, on November 11, 2025, the Planning Commission of the City of Colton ("Planning Commission") conducted a duly noticed public hearing and recommended by a vote of 5 to 0 that the City Council adopt a General Plan Amendment No. DAP25-0024 to amend the Mobility Element of the General Plan, to specifically address a revision to various policies as specified herein as related to truck routes within the 2013 Mobility Element; and

WHEREAS, all other legal prerequisites to the adoption of this ordinance have occurred;

WHEREAS, on December 2, 2025, the Colton City Council conducted a duly noticed public hearing to consider General Plan Amendment No. DAP25-0024 to amend the Mobility Element of the General Plan and to Amend Section 10.60 of Title 10 of the Colton Municipal Code regarding truck routes; and

WHEREAS, the Municipal Code Text Amendments described herein is being adopted to implement the standards and requirements established by recent State law, specifically Assembly Bill 98 (2024) and Senate Bill 415 (2025); and

WHEREAS, the City of Colton City Council has determined that the above-described project will not have a significant effect on the environment and has recommended adoption of an addendum to 2013 General Plan Environmental Impact Report (EIR).

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COLTON DOES ORDAIN AS FOLLOWS:

SECTION 1. The City Council hereby adopts the recitals and findings set forth above and in the agenda report prepared in connection with this Ordinance.

1 **SECTION 2.** Title 10, Chapter 10.60 (Truck Routes), is hereby amended by
2 deleting, modifying and/or adding the text as shown in the attached pages of Section 10.60
3 (Truck Routes) of Title 10 of the Colton Municipal Code, as it pertains to truck routes in
4 the City of Colton (Exhibit A-2) (New Text is shown Double Underline and deleted text is
5 shown in ~~strikethrough~~.)

6 **SECTION 3.** Severability. If any section, subsection, subdivision, sentence,
7 clause, phrase, or portion of this ordinance for any reason is held to be invalid or
8 unconstitutional by the decision of any court of competent jurisdiction, such decision shall
9 not affect the validity of the remaining portions of this ordinance. The City Council hereby
10 declares that it would have adopted this ordinance, and each section, subsection,
11 subdivision, sentence, clause, phrase, or portion thereof, irrespective of the fact that any
12 one or more sections, subsections, subdivisions, sentences, clauses, phrases, or portions
13 thereof be declared invalid or unconstitutional.

14 **SECTION 4.** Based on the entire record before it and all written and oral evidence
15 presented, the City Council finds that pursuant to the California Environmental Quality
16 Act (CEQA), under California Public Resources Code section 21080.17, the California
17 Environmental Quality Act (“CEQA”), pursuant to the California Environmental Quality
18 Act Guidelines, an Addendum to the 2013 EIR was prepared because the proposed
19 modifications to the 2013 Mobility Element do not result in any of the circumstances
20 requiring a Subsequent or Supplemental EIR within Exhibit-“A.1” of this ordinance. The
21 proposed modifications do not result in development that differs in street use or changes
22 contrary to policies within the 2013 Mobility Element than what was assumed in the 2013
23 EIR, those modifications do not trigger the need for preparation of a Subsequent or
24 Supplemental EIR under the criteria listed in CEQA Guidelines Sections 15162 and 15163,
25 respectively. The Addendum to the 2013 EIR demonstrates that no substantial changes
26 would result from the revised project modifications nor have the existing conditions in the
27 project vicinity substantially changed such that major revisions to the 2013 EIR would be
28 required. The project would not result in a new significant environmental effect or a
substantial increase in the severity of previously identified significant effects. Specifically,
the proposed Truck Route amendments, as compared to the 2016 Truck Route Master Plan,
do not result in new or substantially greater significant impacts because the scale and nature
of the proposed truck routes are sufficiently similar to that analyzed in the 2013 General
Plan EIR such that the impacts of the proposed amendments to the 2016 Truck Route
Master Plan are within the levels and types of environmental impacts disclosed in the 2013
General Plan EIR.

SECTION 5. Certification/Publication. The City Clerk shall certify to the passage
of the ordinance and cause the same or a summary thereof to be published within fifteen
(15) days after adoption in a newspaper of general circulation published and circulated in

1 the City of Colton.

2 **SECTION 6.** This ordinance shall become effective thirty (30) days after its
3 adoption in accordance with the provisions of California law.

4
5 **PASSED, APPROVED AND ADOPTED THIS 16TH DAY OF DECEMBER 2025.**

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8 _____
9 FRANK J. NAVARRO
Mayor

10 ATTEST:

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13 _____
14 ISAAC T. SUCHIL
City Clerk

15 APPROVED AS TO FORM:

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18 _____
19 Best Best & Krieger LLP
20 City Attorney
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1 **STATE OF CALIFORNIA**)
2 **COUNTY OF SAN BERNARDINO**) ss
3 **CITY OF COLTON**)

4 **CERTIFICATION**

5 **I, Isaac T. Suchil**, City Clerk of the City of Colton, California, do hereby certify that
6 the foregoing is a full, true and correct copy of **ORDINANCE NO. O-10-25**, duly adopted
7 by the City Council of said City, and approved by the Mayor of said City, at its Regular
8 Meeting of said City Council held on the **16th day of December, 2025**, and that it was
9 adopted by the following vote, to wit:

10	AYES:	COUNCILMEMBER	Toro, Chastain, González, Echevarria,
11			and Mayor Navarro
12	NOES:	COUNCILMEMBER	None
13	ABSTAIN:	COUNCILMEMBER	None
14	ABSENT:	COUNCILMEMBER	None

15
16 **IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal
17 of the City of Colton, California, this _____ day of _____, 20__.

18
19
20 _____
21 **ISAAC T. SUCHIL**
22 City Clerk
23 City of Colton

24 (SEAL)
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