

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

RESOLUTION NO. R-105-23

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON
ADOPTING AN UPDATE TO THE COLTON CLIMATE ACTION PLAN,
IDENTIFYING MEASURES TO REDUCE GREENHOUSE GAS (GHG)
EMISSIONS UNDER THE CITY'S JURISDICTIONAL CONTROL AND
MAKING RESPONSIBLE AGENCY FINDINGS PURSUANT TO CEQA
(FILE INDEX NO. DAP23-0027)**

WHEREAS, the analysis and reduction of greenhouse gases (GHG) emissions is required by certain Federal and State regulations, including Executive Order S-3-05 (Greenhouse Gas Emission Targets), Assembly Bill (AB) 32 (the California Global Warming Solutions Act), Executive Order S-3-08 (Climate Adaptation and Sea Level Rise Planning Directive), Senate Bill 375 (Regional Transportation Plan and Sustainable Communities Strategy); and

WHEREAS, in compliance with the above legislation, the City of Colton ("City") participated with the San Bernardino Associated Governments (SANBAG) and 20 other jurisdictions in the region in the development and adoption of the San Bernardino County Regional GHG Reduction Plan ("Regional Plan"), components of which were adopted by the City on November 3, 2015 as the City of Colton Climate Action Plan ("2015 CAP"); and

WHEREAS, in 2016, the California Legislature expanded upon AB 32 with Senate Bill (SB) 32, which mandates a 40% reduction in GHG emissions levels by 2030; and

WHEREAS, in compliance with the revised GHG emission targets contained in SB 32, City of Colton ("City") participated again with the San Bernardino Council of Governments (SBCOG) and 24 other jurisdictions in the SBCOG region in the development and adoption of the San Bernardino County Regional GHG Reduction Plan Update ("Regional Plan Update"), which was adopted by SBCOG Board of Directors on June 14, 2023; and

WHEREAS, SBCOG prepared and certified a Programmatic Environmental Impact Report (EIR) for the Regional Plan, and prepared an Addendum to the EIR which analyzed the environmental

1 effects of the Regional Plan Update, and included an analysis of the environmental effects and mitigation
2 that would occur in the City of Colton resulting from the implementation of the Regional Plan Update;
3 and

4
5 **WHEREAS**, on June 14, 2023, the San Bernardino Council of Governments considered
6 approved the Addendum prior to adoption of the Regional Plan Update; and

7
8 **WHEREAS**, the Regional Plan Update includes baseline GHG emissions attributable to the
9 areas within the jurisdictional control of the City of Colton, future projections out to year 2030 on how
10 GHG emissions will change over time in Colton, an SB 32 compliant Reduction Target for the City of
11 Colton, new and revised local reduction measures for the City of Colton to implement, and a quantified
12 demonstration showing that implementation of the State, regional, and local reduction measures will
13 reach the Reduction Target within the City of Colton; and

14 **WHEREAS**, the City of Colton, using the technical information in the Regional Plan Update,
15 has prepared the 2023 Climate Action Plan (CAP) Update that addresses GHG emission impacts and
16 includes local GHG reduction measures through year 2030; and

17
18 **WHEREAS**, the 2023 CAP Update, Screening Tables and Addendum were presented to and
19 reviewed by the Planning Commission at their meeting of November 14, 2023; and

20
21 **WHEREAS**, on November 14, 2023, the Planning Commission recommended that the City
22 Council adopt the 2023 CAP Update and Screening Tables, including recommending the following
23 additional greenhouse gas reduction measures: (a) Evaluate limiting new gas stations in the City of
24 Colton based on citywide saturation levels; and (b) Encourage wind electric power generation
25 opportunities in the City, where feasible and applicable; and

26 **WHEREAS**, the City of Colton has a more limited approval and implementing authority over
27 the Regional Plan, namely just as to the City's CAP, and, thus, is a responsible agency for the Plan
28 pursuant to the requirements of CEQA; and

1 **WHEREAS**, the City Council of the City of Colton has reviewed the Addendum and finds that
2 it is consistent with the Public Resources Code Section 2166 and CEQA Guidelines 15162 and 15164;
3 and

4
5 **THE CITY COUNCIL OF THE CITY OF COLTON DOES HEREBY RESOLVE AS FOLLOWS:**

6 **SECTION 1.** The 2023 Colton Climate Action Plan (CAP) Update fulfills Federal and State
7 regulations relative to analysis and reduction of greenhouse gases (GHG) emissions within the City's
8 jurisdictional control, including revised and expanded GHG reduction targets contained in SB 32.

9 **SECTION 2.** The 2023 CAP Update is consistent with the Colton General Plan.

10
11 **SECTION 3.** The 2023 CAP Update is a plan for the reduction of greenhouse gas emissions at a
12 city-wide level that complies with the provisions of CEQA Guidelines §15183.5(b)(1) Tiering and
13 Streamlining the Analysis of Greenhouse Gas Emissions because:

- 14
- 15 1. The 2023 CAP Update quantifies greenhouse gas emissions for both existing (2016 data) and
16 projected (2030) resulting from land use activities covered within the Colton General Plan;
 and
 - 17 2. The CAP Update established greenhouse gas reduction targets, based upon substantial
18 evidence found in SB 32, less than the contribution to greenhouse gas emissions from
 activities covered in the Colton General Plan and would be cumulatively considerable; and
 - 19 3. The CAP Update identified and analyzed the greenhouse gas emissions resulting from
20 categories of actions anticipated within the geographic area covered by the Colton General
21 Plan; and
 - 22 4. The CAP Update specifies greenhouse gas reduction measures that substantial evidence
23 demonstrates once implemented on a project-by-project basis, would collectively achieve the
 greenhouse gas reduction targets; and
 - 24 5. The CAP Update, including performance standards and screening tables, monitor the
25 progress toward achieving the reduction targets, and when corrective action is warranted
26 based upon monitoring, amend or revise the CAP, including individual GHG emission
27 reduction measures and screening tables, as needed in order to make corrective actions that
28 will result in achieving the reduction targets.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) ss.
CITY OF COLTON)

CERTIFICATION

I, **STEPHANIE M. VARGAS**, Deputy City Clerk for the City of Colton, California, do hereby certify that the foregoing is a full, true and correct copy of **RESOLUTION NO. R-105-23**, duly adopted by the City Council of said City, and approved by the Mayor of said City, at its Regular Meeting of said City Council held on the **7th day of November 2023**, and that it was adopted by the following vote, to wit:

- AYES: COUNCILMEMBER - Toro, Chastain, González, Echevarria, Mayor Navarro
- NOES: COUNCILMEMBER None
- ABSTAIN: COUNCILMEMBER None
- ABSENT: COUNCILMEMBER None

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City of Colton, California, this ___ day of _____, ____.

STEPHANIE M. VARGAS
Deputy City Clerk
City of Colton
(SEAL)