

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**RESOLUTION NO. R-37-18**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON TO AMEND THE GENERAL PLAN LAND USE ELEMENT, LAND USE PLAN, TO ALLOW THE DEVELOPMENT OF THE ROQUET RANCH SPECIFIC PLAN (FILE INDEX NO. DAP-001-228).**

**WHEREAS**, the Land Use Plan of the Land Use Element of the General Plan identifies a Land Use Designations, and Goals and Policies for the development of properties in the City of Colton; and

**WHEREAS**, on April 10, 2018, the Planning Commission of the City of Colton ("Planning Commission") conducted a duly noticed public hearing and recommended that the City Council adopt a General Plan Amendment No. DAP-001-228 to amend the Land Use Element of the General Plan, adding Roquet Ranch Specific Plan; and

**WHEREAS**, all other legal prerequisites to the adoption of this Ordinance have occurred.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COLTON DOES ORDAIN AS FOLLOWS:**

**SECTION 1.** The City Council hereby adopts the recitals and findings set forth above and in the agenda report prepared in connection with this Ordinance.

**SECTION 2.** General Plan Consistency. Based on the entire record before the City Council and all written and oral evidence presented, including the staff report and the findings made in this Resolution, the City Council hereby finds and determines that the proposed Amendment to the General Plan Land Use Element, Land Use Plan is consistent with the goals and policies of the City of Colton General Plan and is reasonably related to the public welfare of the citizens of the City and surrounding regions.

**SECTION 3.** Hold Harmless. The Applicant shall defend, indemnify, and hold harmless the City of Colton and its officers, employees, and agents from and against any claim, action, or proceeding against the City of Colton, its officers, employees, or agents to attacks, set aside, void, or annul any approval or condition of approval of the City of Colton concerning this project, including but not limited to any approval or condition of approval of the city council, planning commission, or development services director. The City shall promptly notify the Applicant of any claim, action, or proceeding concerning the project and the City shall cooperate fully in the defense of the matter. The City reserves the right, at its own option, to choose its own attorney to represent the City, its officers, employees, and agents in the defense of the matter.

**SECTION 4.** The Land Use Plan (Figure LU-6) of the Land Use Element of the General Plan, are hereby amended as shown on Exhibit A, attached hereto.

**SECTION 5.** Pursuant to CEQA Guidelines an Environmental Impact Report (EIR) has been prepared for this project, as described above, to assess potential environmental impacts. An EIR is comprised of two parts, the Draft EIR and the Final EIR. A Draft EIR was made available

1 and circulated for public review and comment, pursuant to the provisions of the California  
2 Environmental Quality Act (CEQA), for a 45-day public review period from August 7, 2017 to  
3 September 21, 2017. The Final EIR responds to the comments and includes text revisions to the  
4 Draft EIR in response to input received on the Draft EIR. The EIR has been submitted to the  
5 Planning Commission for review and recommendation, and to the City Council for requested  
6 certification and action on the Project.

7 **SECTION 6.** The project described is approved despite the existence of certain significant  
8 environmental effects identified in the EIR, and this City Council, makes and adopts the findings  
9 described in City of Colton Resolution R-38-18 with respect to each pursuant to CEQA Guidelines  
10 Section 15091 and Public Resources Code Section 21081 and declares that it considered the  
11 evidence described in connection with each finding. Pursuant to Public Resources Code Section  
12 21081 and CEQA Guidelines Section 15093, this City Council approves and adopts a "Statement  
13 of Overriding Considerations" and finds that the impacts of the project which remain significant  
14 and unavoidable are outweighed by the project's overriding benefits. This City Council finds and  
15 determines that the EIR is complete and adequate in scope, was completed in compliance with  
16 CEQA, and that it was presented to and considered by, and reflects the independent judgement of,  
17 this City Council. The City Council hereby adopts and makes a condition of project approval the  
18 related Mitigation Monitoring and Reporting Program, as described in resolution R-38-18.

19 **SECTION 7.** This Amendment shall become effective immediately upon its adoption in  
20 accordance with the provisions of California law.

21 PASSED, APPROVED AND ADOPTED on this 15<sup>th</sup> day of May, 2018.

22   
23 RICHARD A. DELAROSA  
24 Mayor

25 ATTEST:

26   
27 CAROLINA A. PADILLA  
28 City Clerk

# ROQUET RANCH SPECIFIC PLAN

## APN LIST

- 116-701-101
- 116-701-102
- 116-702-101
- 116-702-105
- 116-701-118
- 116-701-121
- 116-701-122
- 116-701-123

**LEGEND**

**City of Colton Zoning**

- Very Low Density Residential (VLD-R)
- Low Density Residential (R-1)
- Medium Density Residential (R-2)
- Multiple Family Residential (R-3, R-4)
- Neighborhood Commercial (N-C-1)
- Community Commercial (C-2)
- Industrial Park (I-2)
- Light Industrial (M-1)
- Open Space Residential (OS-R)
- Specific Plan (SP)

**City of Grand Terrace Zoning**

- Low Density Single Family/Agriculture Overlay

**City of Riverside Zoning**

- Business and Manufacturing Park (BMP)
- Single Family Residential (SFR-1, SFR-2)
- Public Facility (PF)

**County of Riverside Zoning**

- Office/Community (O-C-1, O-C-2)
- Special Highway Commercial (C-PS)
- Industrial Park (I-1)
- Manufacturing Service Commercial (M-3)
- Low Density Residential (R-1)
- General Residential (R-2)
- Medium Density Residential and Medium Density Park (R-3)
- Warehouse (W-1)

Source(s): RCTLMA (2016), SBC County (2016), City of Colton Zoning Map (Rev. 03-2015)

RESOLUTION R-14-18

EXHIBIT A

T&B PLANNING

ZONING MAP

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

STATE OF CALIFORNIA )  
COUNTY OF SAN BERNARDINO ) ss.  
CITY OF COLTON )

**CERTIFICATION**

I, **CAROLINA R. PADILLA**, City Clerk for the City of Colton, California, do hereby certify that the foregoing is a full, true and correct copy of **RESOLUTION NO. R-37-18**, duly adopted by the City Council of said City, and approved by the Mayor of said City, at its Regular Meeting of said City Council held on the **15<sup>th</sup> day of May, 2018**, and that it was adopted by the following vote, to wit:

AYES:	COUNCILMEMBER	Cisneros, González, Woods, Suchil Mayor DeLaRosa
NOES:	COUNCILMEMBER	Navarro
ABSTAIN:	COUNCILMEMBER	None
ABSENT:	COUNCILMEMBER	Toro

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the official seal of the City of Colton, California, this \_\_\_ day of \_\_\_\_\_, \_\_\_\_.

\_\_\_\_\_  
CAROLINA R. PADILLA  
City Clerk  
City of Colton

(SEAL)