



CITY OF COLTON
City Hall

650 N. La Cadena Drive
Colton, CA 92324

Website: www.coltonca.gov

Mayor Richard A. DeLaRosa

Council Members:

- David J. Toro – District 1
- Earnest R. Cisneros– District 2
- Frank J. Navarro – District 3
- Dr. Luis S. González – District 4
- Jack R. Woods – District 5
- Isaac T. Suchil – District 6

City Treasurer Aurelio De La Torre

City Manager William R. Smith
 City Attorney Carlos Campos
 City Clerk Carolina R. Padilla

AGENDA

**SPECIAL JOINT MEETING
 OF THE CITY COUNCIL FOR THE CITY OF COLTON AND
 THE PLANNING COMMISSION FOR THE CITY OF COLTON**

TUESDAY, JULY 10, 2018 – 5:30 P.M.

Council Chamber | 650 N. La Cadena Drive, Colton, CA 92324

OPEN SESSION

OPEN SESSION CALLED TO ORDER

ROLL CALL

PUBLIC COMMENT

Limit 5 Minutes

This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items; however, any matter that requires action will be referred to staff for investigation and report at a subsequent Council meeting. The Council is prohibited by law from discussing or taking immediate action on items during this public comment period.

Persons desiring to submit paperwork to the City Council Members shall provide copy of any paperwork to the City Clerk for the Official Record.

Speakers will be limited to 5 minutes; provided, however, that the presiding officer shall have certain discretion to extend or limit time as provided for in the City Council Manual of Procedure.

Said Special Meeting shall be for the purpose of studying and/or taking action on the following matters:

DISCUSSION ITEMS

1. Calling for the placement of a measure on the Ballot at the November 6, 2018 General Municipal Election for the submission to the qualified voters of a proposed ordinance reducing the number of City Council members for six with an at-large elected Mayor to four with at-large elected Mayor and establishing new City Council Electoral District boundaries

ADJOURNMENT

POSTING STATEMENT:

I, Dawn Miller, Deputy City Clerk or my designee, hereby certify that a true and correct, accurate copy of the foregoing agenda was posted Tuesday, July 3, 2018, at least twenty-four (24) hours prior to the meeting per Government Code 54954.2, at the following locations:

City of Colton City Hall 650 N. La Cadena Drive
City of Colton Website, www.coltonca.gov

PROCEDURES FOR ADDRESSING CITY COUNCIL

For the Official Record, it is requested that you obtain a card from the City Clerk and complete it by noting a specific item number on the Agenda, if applicable, or you can identify the subject that you wish to address under the Public Comment portion of the Agenda. The City Council encourages public input on all City issues within the Rules of Decorum. Speakers will be limited to the time periods provided on the Agenda; provided, however, that the presiding officer shall have certain discretion to extend or limit time as provided for in the City Council Manual of Procedure.

RULES OF DECORUM

To help conduct the business of the City Council in an orderly fashion, the City Council has adopted rules pertaining to decorum and order, as provided for in the City Council Manual of Procedure. The City Council will strictly enforce these rules in order to allow full expression of ideas and opinions by councilmembers, staff and the public. Generally, the City's rules of decorum prohibit comments or actions which willfully disrupt the meeting. All remarks and questions shall be addressed to the Council as a whole and not to any particular member. No individual Councilmember or member of the City staff shall be questioned without first obtaining permission from the Presiding Officer. The City Council asks that all persons - including councilmembers, staff and the public - act and speak respectfully.

NOTICE TO PUBLIC

Staff reports or other written documentation relating to each item referred to, on the Agenda, are available for public inspection at the following locations: Office of the City Clerk, 650 N. La Cadena Drive, Colton, CA; City of Colton Public Library, 656 9th St., Colton, CA; or the City of Colton Internet Website, www.coltonca.gov. Any person having questions concerning any item on the Agenda may call the City Clerk at 370-5191 to make inquiry concerning the nature of the item described on the Agenda. The City Clerk shall direct inquiries to the appropriate office.

All matters listed under the Consent Calendar are considered by the City Council to be routine and will all be enacted by one motion. There will be no separate discussion of these items prior to the time the City Council votes on the motion, unless councilmembers, staff or the public request that specific items be discussed and/or removed for separate discussions or action.

In compliance with the American with Disabilities Act, if you need special assistance to participate in a City Meeting, please contact the City Clerk’s Office at 909-370-5001. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

LEGAL CHALLENGES

If you challenge in court any discussion or action taken concerning an item on this Agenda, you may be limited to raising only those issues you or someone else raised during the meeting or in written correspondence delivered to the City at or prior to the City's consideration of the item at the meeting.

MANUAL OF PROCEDURE

The City Council adopted its Manual of Procedure (MOP) pursuant to Resolution No. R-150-07; Amended by Minute Action on December 2, 2014 and adopted by Resolution No. R-03-15 on January 20, 2015. The MOP was amended by Minute Action on April 17, 2018 and adopted by Resolution No. R-41-18 on May 15, 2018. Copies are available in the Office of the City Clerk.



STAFF REPORT

DATE: JULY 10, 2018

TO: HONORABLE MAYOR AND CITY COUNCIL AND
CITY OF COLTON PLANNING COMMISSION

FROM: BILL SMITH, CITY MANAGER *BS*

PREPARED BY: CARLOS CAMPOS, CITY ATTORNEY

SUBJECT: **JOINT COUNCIL/COMMISSION WORKSHOP - CONSIDER PROPOSAL TO REDUCE NUMBER OF CITY COUNCIL MEMBERS FROM SIX WITH AN AT-LARGE ELECTED MAYOR TO FOUR WITH AN AT-LARGE ELECTED MAYOR AND ESTABLISHING NEW CITY COUNCIL ELECTORAL DISTRICT BOUNDARIES WITHIN THE CITY**

RECOMMENDED ACTION

It is recommended that the City Council and Planning Commission:

1. Consider the proposal, along with draft electoral district maps, and provide direction.

BACKGROUND

Currently, the Colton City Council consists of six members who are elected “by district” from six districts with an at-large elected Mayor. Chapter 2.02 of the Colton Municipal Code defines the geographic boundaries of the City’s current six (6) electoral districts by which Colton City Councilmembers are elected.

Last February, the City Council gave staff direction to explore the possibility of reducing the number of City Councilmembers from six (6) to four (4) while retaining an at-large elected Mayor. Consistent with that proposal, staff has also explored the establishment of new boundaries for City Council electoral districts, thereby reducing the number of electoral districts within the City from six (6) to four (4).

DISCUSSION

City staff, through the City Attorney’s Office, retained the services of Douglas Johnson at National Demographics Corporation to prepare draft electoral district maps adjusting the boundaries of the districts from six (6) to four (4). NDC has provided two draft maps for consideration this evening. Both maps are drawn to comply with the Federal Voting Rights Act

with respect to definiteness of boundaries and “population balancing” (each district being as nearly equal in total population as possible).

- The “Current Match” map is intended to draw new districts that match, as closely as possible, to current districts. In essence, Districts 1, 2 and 3 would be changed to Districts “A” and “B”, and Districts 4, 5, and 6 would be changed to Districts “C” and “D”.
- The “Downtown Split II” map is intended to divide the Downtown between the four new electoral districts. This map has little correlation with the City’s existing six districts.

Each draft map is attached to this report as Exhibits “A” and “B”.

If the Council wishes to proceed with this proposal, Staff would recommend that the “Current Match” map be adopted over the “Downtown Split II” map. Because it most closely matches existing districts, Staff believes that this is the simpler and more straightforward option.

Pursuant to State law, any Council restructuring of this nature must be approved by a majority vote of Colton voters. Therefore, the City Attorney’s Office has prepared the attached Resolution and Ordinance that would place this measure on the ballot for the November 6, 2018 General Municipal Election. (See attached Exhibit “C”) While this is not intended as the final document, it is an “advanced draft” that provides a good sense of what such a measure would ultimately look like.

The draft Measure/Ordinance amends Chapter 2.02 of the Colton Municipal Code in the following ways:

- Reduces the number of City Councilmembers and City Council electoral districts within the City from six (6) to four (4);
- Legally defines the boundaries of four (4) new electoral districts; and
- Temporarily shortens future City Council terms (from 4 years to 2 years) to provide for “phasing in” of the new electoral district system.

In order to “phase in” this new system in the least disruptive manner to City elections, the draft Measure/Ordinance establishes the following procedure:

- *November, 2018 Election* – No change – Districts 1, 2 and 4 would run for election for four-year terms. State law does not permit a Measure of this kind to shorten existing Council terms. Because the November, 2018 election has already been noticed and scheduled to contest three four-year Council terms, candidates will be running on that basis. If the Measure were to pass, it could not

instantly shorten any of these terms since that would shorten an “existing” Council term and violate State law. Therefore, the first Council terms that could be adjusted by this Measure would be those up for election in November, 2020.

- *November, 2020 Election* – Districts 3, 5 and 6 would run for election, but only for two year terms. This is necessary so that the conversion from 6 to 4 districts will happen at the same election (see next bullet).
- *November, 2022 Election* - The conversion would happen here. The 6 districts would cease to exist and be replaced by the 4 new districts. All four Council seats would be up for election. However, Districts “A” and “B” (former Districts 1, 2 and 3) would run for two year seats and Districts “C” and “D” (former Districts 4, 5 and 6) would run for four year seats. This is necessary to “re-stagger” the elections for City Council, as is present practice.
- *November, 2024 Election* - Districts “A” and “B” would run for a four year term.
- *November, 2026 Election* - Districts “C” and “D” would run for a four year term, this would to continue for future elections.

If the Council gives direction to proceed, several follow-up public hearings must be held on this proposal under State law.

- The Colton Planning Commission must hold one public hearing for an examination as to the definiteness and certainty of the boundaries of the districts proposed by the Measure, and to make certain required findings with respect to the districting map under State law.
- The Colton City Council must then hold two public hearings, the first to adjust the boundaries of the proposed districts and the second to consider placing the proposal on the ballot.

The Planning Commission hearing is scheduled for later this evening. The City Council hearings are tentatively scheduled for July 17, 2018 and August 7, 2018. The legal deadline to call this Measure for the November election is **August 10, 2018**.

FISCAL IMPACTS

The costs of placing the Measure on the ballot are estimated to be \$42,500. If passed, there will be approximately a \$55,000 annual reduction in costs to the City due to reduced needs for City Council staff and services

ENVIRONMENTAL IMPACTS

Staff recommends that this action be determined Categorical Exempt under California Environmental Quality Act (CEQA) Guidelines Section 15378(b)(5) because the Ordinance relates to organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment, and therefore is not a project within the meaning of the California Environmental Quality Act.

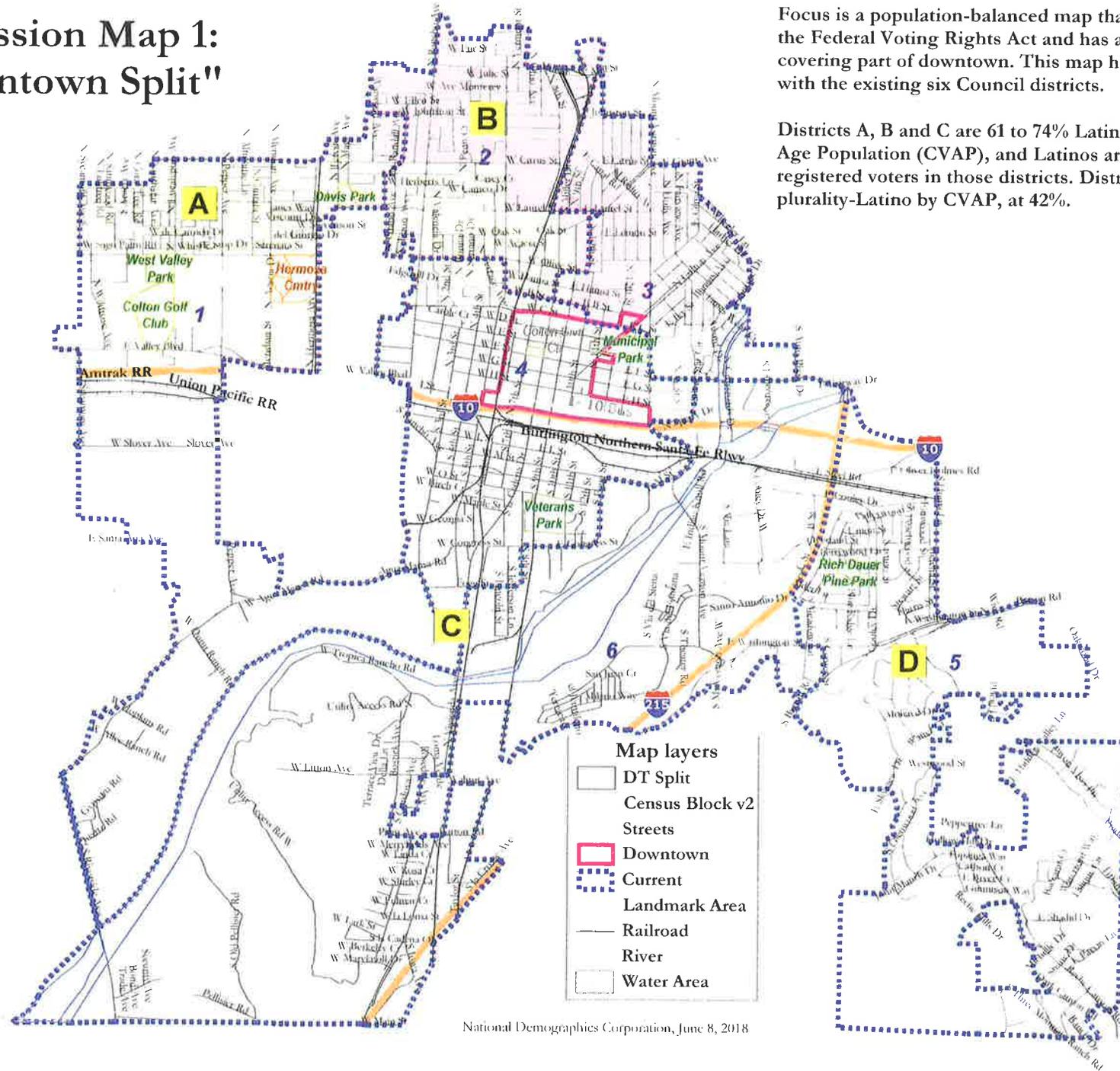
ALTERNATIVES

1. Provide alternative direction to staff.

ATTACHMENT

1. "Current Match" Draft Electoral Map
2. "Downtown Split II" Draft Electoral Map
3. Draft Resolution R-77-18 for Reducing Number of Councilmembers and Electoral Districts

Discussion Map 1: "Downtown Split"

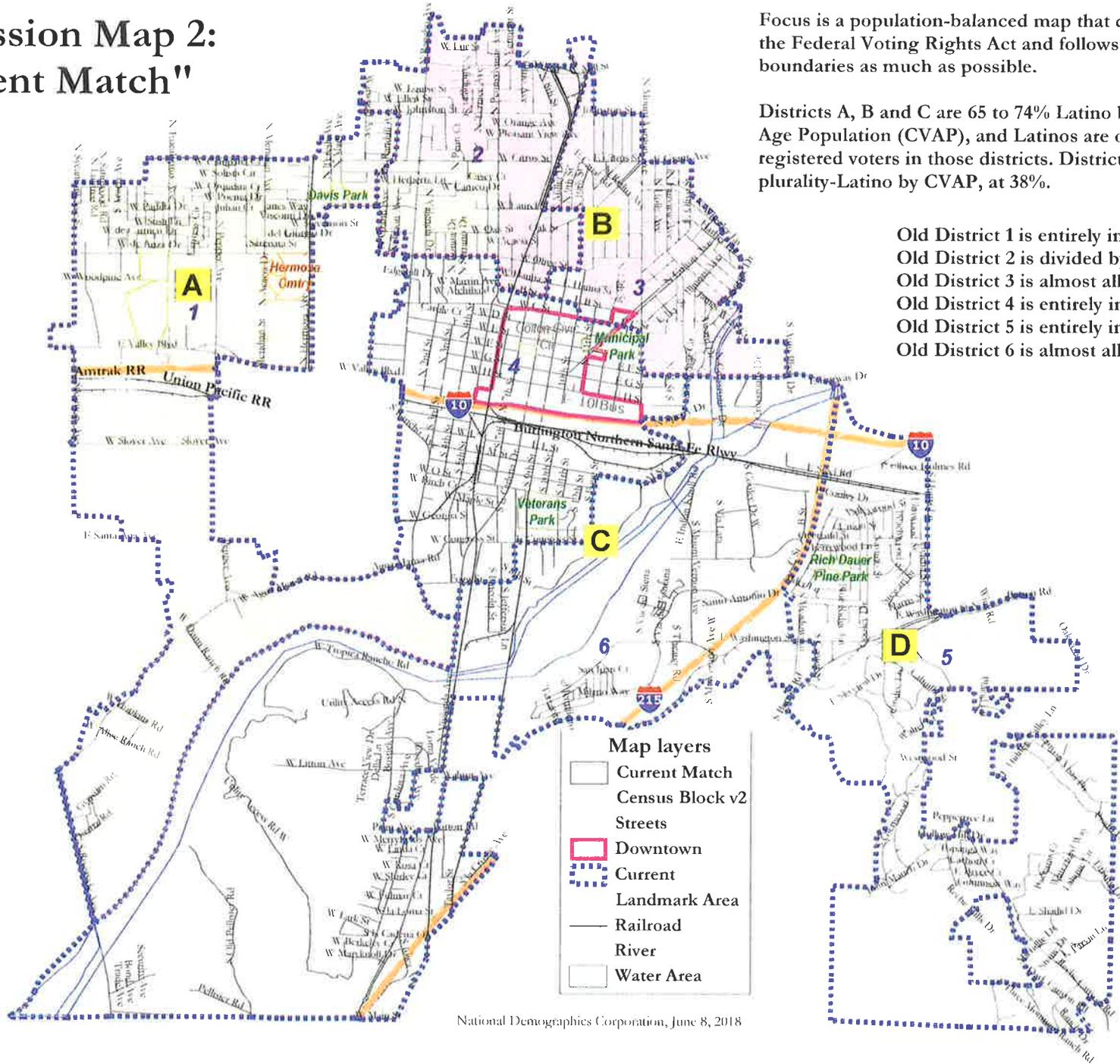


Focus is a population-balanced map that complies with the Federal Voting Rights Act and has all four districts covering part of downtown. This map has little correlation with the existing six Council districts.

Districts A, B and C are 61 to 74% Latino by Citizen Voting Age Population (CVAP), and Latinos are over 60% of registered voters in those districts. District D is plurality-Latino by CVAP, at 42%.

National Demographics Corporation, June 8, 2018

Discussion Map 2: "Current Match"



Focus is a population-balanced map that complies with the Federal Voting Rights Act and follows existing district boundaries as much as possible.

Districts A, B and C are 65 to 74% Latino by Citizen Voting Age Population (CVAP), and Latinos are over 74% of registered voters in those districts. District D is plurality-Latino by CVAP, at 38%.

- Old District 1 is entirely in A.
- Old District 2 is divided by A and B.
- Old District 3 is almost all in B.
- Old District 4 is entirely in C.
- Old District 5 is entirely in D.
- Old District 6 is almost all in C.

RESOLUTION NO. R-77-18

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON, CALIFORNIA, CALLING FOR THE PLACEMENT OF A MEASURE ON THE BALLOT AT THE NOVEMBER 6, 2018 GENERAL MUNICIPAL ELECTION FOR THE SUBMISSION TO THE QUALIFIED VOTERS OF A PROPOSED ORDINANCE REDUCING THE NUMBER OF CITY COUNCIL MEMBERS FROM SIX WITH AN AT-LARGE ELECTED MAYOR TO FOUR WITH AN AT-LARGE ELECTED MAYOR AND ESTABLISHING NEW CITY COUNCIL ELECTORAL DISTRICT BOUNDARIES WITHIN THE CITY.

WHEREAS, pursuant to Colton Municipal Code Chapter 2.02, the Colton City Council currently consists of six (6) members who are elected by-districts with an at-large elected Mayor; and

WHEREAS, Colton Municipal Code Chapter 2.02 defines the boundaries of the City's current six (6) electoral districts by which Colton City Councilmembers are elected; and

WHEREAS, the City Council desires to submit to the voters an amendment to the Colton Municipal Code which would reduce the number of City Councilmembers from six (6) to four (4) while retaining an at-large elected Mayor; and

WHEREAS, consistent with the above, the City Council also desires to submit to the voters an amendment to the Colton Municipal Code which would establish new boundaries for City Council electoral districts, thereby reducing the number of electoral districts within the City from six (6) to four (4); and

WHEREAS, pursuant to California Government Code Section 34871, this reduction in the number of City Council members and the corresponding reduction in the number of electoral districts within the City must be approved by a majority vote of the qualified electors of Colton voting at a municipal election; and

WHEREAS, pursuant to California Elections Code Section 9222, the City Council has authority to place local measures on the ballot to be considered at a municipal election; and

WHEREAS, pursuant to California Government Code Section 34874, no amendatory ordinance altering the boundaries of legislative/electoral districts may be submitted to the voters until it has been submitted to the City's Planning Commission for an examination as to the definiteness and certainty of the boundaries of the districts proposed; and

WHEREAS, the City of Colton Planning Commission conducted a noticed public hearing on July 10, 2018 at which time it reviewed the amendatory ordinance and examined the boundary map for proposed legislative/electoral districts; and

WHEREAS, at the conclusion of the public hearing, the Planning Commission made the following findings by resolution, as required by California Government Code Sections 34875 and 34876:

- A. All legislative/electoral districts proposed in the district boundary map close; and
- B. No legislative/electoral districts will be eliminated prior to the termination of the term of office of the Councilmember from the district; and
- C. A greater number of Councilmembers will not be qualified to hold office concurrently than are authorized by State law or the amendatory ordinance.

WHEREAS, pursuant to California Government Code Section 34877.5 and California Elections Code Section 21607, if the City Council is proposing to adjust legislative/electoral district boundaries, the City Council shall hold two public hearings – first to adjust the boundaries of the proposed districts and the second to consider placing the proposal on the ballot; and

WHEREAS, the Colton City Council conducted two noticed public hearings on July 17, 2018 and August 7, 2018 to adjust the boundaries of the proposed districts and to consider placing this measure on the ballot; and

WHEREAS, the next regularly scheduled General Municipal Election for the election of members of the City Council will be held on Tuesday, November 6, 2018; and

WHEREAS, the City Council desires to place the above-described measure reducing the number of City Council members and electoral districts on the ballot for the same election to be held on November 6, 2018.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COLTON, CALIFORNIA, DOES RESOLVE, DECLARE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. Findings. The City Council finds that all of the preceding recitals are true and correct and are hereby incorporated and adopted as findings and determinations by the City Council as if fully set forth herein.

SECTION 2. Submission of Measure. Pursuant to California Government Code Section 34871, California Elections Code Section 9222 and any other applicable requirements of the laws of the State of California relating to general law cities, the City Council, by a majority vote, hereby orders the proposed Measure/ordinance, attached hereto as Attachment “A” and incorporated herein by reference, to be submitted to the

less than 10-font bold type, the following: **“The above statement is an impartial analysis of Ordinance or Measure “___”. If you desire a copy of the ordinance or measure, please call the election official’s office at (909) 370-5001 and a copy will be mailed at no cost to you.”**

SECTION 7. Certification. The City Clerk shall certify to the adoption of this Resolution.

SECTION 8. Filing with County. The City Clerk shall, not later than the 88th day prior to the General Municipal Election to be held on Tuesday, November 6, 2018, file with the Board of Supervisors and the County Clerk – Registrar of Voters of the County of San Bernardino, State of California, a certified copy of this Resolution.

SECTION 9. Public Examination. Pursuant to California Elections Code Section 9295, this measure will be available for public examination for no fewer than ten (10) calendar days prior to being submitted for printing in the voter information guide. The Clerk shall post notice in the Clerk’s office of the specific dates that the examination period will run.

[signatures on next page]

PASSED, APPROVED and ADOPTED this ____ day of _____, 2018.

RICHARD DELAROSA, Mayor

ATTEST:

CAROLINA R. PADILLA, City Clerk

APPROVED AS TO FORM:

CARLOS CAMPOS, City Attorney
Best Best & Krieger

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) ss.
CITY OF COLTON)

I HEREBY CERTIFY that the foregoing Resolution No. R-__-18 was duly adopted by the City Council of the City of Colton at a regular meeting thereof, held on the ____ day of _____, 2018, by the following vote of Council:

AYES: COUNCILMEMBERS:
NOES: COUNCILMEMBERS:
ABSENT: COUNCILMEMBERS:

City Clerk

DRAFT

Attachment "A"

ORDINANCE NO. O-__-18

MEASURE "___"

AN ORDINANCE OF THE PEOPLE OF THE CITY OF COLTON, CALIFORNIA, AMENDING CHAPTER 2.02 OF TITLE 2 (ADMINISTRATION AND PERSONNEL) OF THE COLTON MUNICIPAL CODE REDUCING THE NUMBER OF CITY COUNCIL MEMBERS FROM SIX WITH AN AT-LARGE ELECTED MAYOR TO FOUR WITH AN AT-LARGE ELECTED MAYOR AND ESTABLISHING NEW CITY COUNCIL ELECTORAL DISTRICT BOUNDARIES WITHIN THE CITY.

THE PEOPLE OF THE CITY OF COLTON, CALIFORNIA DO HEREBY ORDAIN AS FOLLOWS:

SECTION 1. Chapter 2.02 of Title 2 (Administration and Personnel) of the Colton Municipal Code is hereby amended to read as follows:

"Chapter 2.02 - ELECTION OF CITY COUNCILMEMBERS BY DISTRICT.

2.02.010 - Purpose and number of Districts.

The purposes of this chapter are to establish fair representation on the City Council by the establishment of ~~six~~ *four* electoral districts to assure that the needs of all areas of the City are represented by the City Council at all times and to provide for the position of Mayor elected by the City at-large. The City Council districts shall be drawn with the underlying purpose of creating neighborhoods to bring people together and shall additionally be drawn to create districts as nearly equal in population as possible according to the latest Federal decennial census. District boundaries may be amended from time to time *by City Council ordinance* as provided by law to assure continued fair representation.

2.02.020 - Definitions.

As used in this chapter, the following terms shall be defined as set forth in this section:

"By District" means the election of members of the City Council only by voters residing in the district in which such Councilmembers also reside.

~~"Initial Term" means the two or four year term of office for each Councilmember beginning with the election of Councilmembers by district in 1992 in order to establish continuity of representation on the City Council by electing Councilmembers By District in three Districts only in any one election Year.~~

~~"Transition Period" means that period of time during which Initial Terms of office remain in effect.~~

2.02.030 - Manner of election.

One member of the City Council shall be elected by each district established by this chapter as identified and described in Sections 2.02.080 *and* 2.20.090 of this chapter.

2.02.040 - ~~Initial~~ Adjustment to Councilmember Terms of office.

All incumbent City Councilmembers shall be entitled to fulfill the balance of their existing terms of office *to which they were elected by their respective six (6) districts at either the November 8, 2016 or November 6, 2018 General Municipal Election, or to which they were appointed to such an office in lieu of an election pursuant to existing law.* To effect that policy, the ~~Initial Terms of office during the Transition Period shall be determined as follows~~*ing special rules shall apply to future terms of office in order to match the timing of future elections with the reduction in districts from six (6) to four (4):*

- A. **November 6, 2018 General Municipal Election:** Districts 1, 2 *and* 4 shall ~~not~~ be subject to election ~~in 1992~~. The ~~Initial~~ term of office for ~~the~~ *each* Councilmember in Districts 1, 2 *and* 4 shall be ~~two~~ *four* years and shall expire in ~~1994~~*2022*, concurrently with expiration of the term of office of the current incumbent Councilmember in that District.
- B. **November 3, 2020 General Municipal Election:** Districts ~~2~~ *3, 5 and 6* shall be subject to election ~~in 1992~~. The ~~Initial~~ term of office ~~for~~ *each Councilmember in* Districts ~~2~~ *3, 5 and 6* shall be two years and shall expire in ~~1994~~*2022*, ~~and any after which the incumbent Councilmember who resides in District 2 may elect to run for election in his or her new~~ *By* District ~~2 of residence~~ in the election to be held in November of ~~1992~~*2022*.
- C. **November 8, 2022 General Municipal Election:** *As of this election, Districts 1 through 6 shall cease to exist as six separate electoral districts. Instead an election shall be held for the Office of City Councilmember amongst duly-nominated and qualified candidates residing in and being voted upon by registered voters residing within the four Electoral Districts "A" through "D", as identified in Section 2.02.090 of this chapter. The term of office for each Councilmember in Electoral Districts "A" and "B" shall be two years and shall expire in 2024. The term of office for each Councilmember in Electoral Districts "C" and "D" shall be four years and shall expire in 2026. The incumbent Councilmember in District 2 whose current term expires in 1994, Shall elect, immediately Following final adoption of the Ordinance codified in this chapter, either:*
 - 1. ~~To become a candidate for Council to be elected By District 2 for the Initial Term of two Years and if not elected to terminate his current term of office; or~~

2. — To fill out his current term by representing another District, selected by Lot, within the City.

D. *November 5, 2024 and Future General Municipal Elections: Elections shall be held for the Office of City Councilmember amongst duly-nominated and qualified candidates residing in and being voted upon by registered voters residing within their respective Electoral Districts "A", "B", "C" or "D", as identified in Section 2.02.090 of this chapter. The term of office for each Councilmember shall be four years. General elections shall be staggered so that Councilmembers from Electoral Districts "A" and "B" are elected in November, 2024, 2028, 2032, etc., and Councilmembers from Electoral Districts "C" and "D" are elected in November, 2026, 2030, 2034, etc. In the event that the incumbent Councilmember in District 2 whose term expires in 1994 elects to fulfill the unexpired remainder of his term of office by representing another District, selected by Lot, that District Shall not be subject to election in 1992 and the term of office for that District Shall expire in 1994, concurrently with the expiration of that incumbent's term of office.*

E. — All other Districts not otherwise addressed in this section, Shall be subject to election in 1992 and the Initial Term of office for those Districts Shall be four Years terminating in 1996, unless the incumbent Councilmember in District 2 whose term expires in 1994 elects to Stand for election to the initial two Year term commencing in 1992. In that case, the Initial Term of office for one other District Shall be determined by Lot to be a two Year term expiring in 1994, so that a total of three Districts Shall have Initial Terms expiring in 1994 and three Districts have Initial Terms expiring in 1996. Thereafter, all Districts Shall have Councilmember terms of four Years.

2.02.050 - Terms of office for Councilmembers after Transition Period. [Reserved]

The terms of office for Councilmembers after the Initial Term established in Section 2.02.040 for the Transition Period Shall be four Years.

2.02.060 - Term of office for Mayor.

The term of office for the Mayor Shall be four years. *The Mayor shall be elected at the November 6, 2018 General Municipal Election and at each general municipal election in every fourth year following that election.*

2.02.070 - Eligibility of City Councilmembers after Transition Period - District Residency Required.

After the Transition Period and the expiration of the term of office of any incumbent Councilmember, a Person is eligible to hold office as a member of the City Council elected By District if he or she resides in the geographical area making up the District from which he or she is elected and if he or she is registered to vote in that District at the time at

which *nomination* papers ~~must be filed declaring his or her candidacy for office~~ *are issued to the person.*

2.02.080 - District numbers and boundaries until November 8, 2022 Election.

Until the November 8, 2022 General Municipal Election, there shall be six Districts in the City described in the map which is set forth in this chapter as Exhibit "1", attached hereto and incorporated herein by reference, and which are more particularly described as follows:

- A. District 1. All that land located in the City lying within the Following described boundaries:

Beginning at the intersection of the Ellen Street and the City of Colton Corporate Boundary, Thence easterly along Ellen Street to Watwood Street, Thence southerly along Watwood Street to Johnston Street, Thence easterly on Johnston Street to Grand Avenue, Thence southerly along Grand Avenue to Citrus Street, Thence westerly along Citrus Street to Grand Avenue, Thence Southerly along Grand Avenue to Long Beach Drive, Thence westerly along Long Beach Drive to Latham Street, Thence southerly along Latham Street to Laurel Street, also being a point in the City of Colton Corporate Boundary, thence easterly and southerly along the City of Colton Corporate Boundary, Following its various courses to its intersection with Agua Mansa Road, Thence easterly along Agua Mansa Road to Rancho Avenue, Thence southerly and easterly along Rancho Avenue to La Cadena Drive, Thence southerly along La Cadena Drive to the north line of the San Bernardino County Rood Control District Right-of-Way as described in Official Records 7556-795, PCL. 61 Records of San Bernardino County, State of California, Thence southerly and westerly along said north line through its various courses to its intersection with the City of Colton Corporate Boundary at Riverside Avenue, Thence, northerly and easterly along the City of Colton Corporate Boundary to the Point of Beginning.

Excluding all unincorporated areas within this District boundary.

- B. District 2. All that land located in the City lying within the Following described boundaries:

Beginning at the intersection of the City of Colton Corporate Boundary with Ellen Street Thence easterly along Ellen Street to Watwood Avenue, Thence southerly along Watwood Avenue to Johnston Street, Thence easterly along Johnston Street to Grand Avenue, Thence southerly along Grand Avenue to Citrus Street, Thence westerly along Citrus Street to Grand Avenue, Thence southerly along Grand Avenue to Long Beach Drive, Thence westerly along Long Beach Drive to Latham Street, Thence southerly along Latham Street to Laurel Street, also being a point in the City of Colton Corporate Boundary, thence easterly and southerly along the City

of Colton Corporate Boundary, Following its various courses to its intersection with Olive Street, Thence easterly along Olive Street to Pennsylvania Avenue, Thence southerly along Pennsylvania Avenue to B Street, Thence easterly along B Street to La Cadena Drive, Thence northerly along La Cadena Drive to Olive Street, Thence easterly along Olive Street to 10th Street, Thence northerly along 10th Street to La Cadena Drive, Thence northeasterly along La Cadena Drive to Laurel Street, Thence westerly along Laurel Street to the Burlington Northern and Santa Fe Railroad, Thence northeasterly along said Railroad to City of Colton Corporate Boundary at Mill Street, Thence northerly and westerly along the City of Colton Corporate Boundary to the Point of Beginning.

- C. District 3 - All that land located in the City lying within the Following described boundaries:

Beginning at the intersection of Mill Street, also being the City of Colton Corporate Boundary, with the Burlington Northern and Santa Fe Railroad, Thence Following the City of Colton Corporate Boundary through its various courses easterly and southerly to Fairway Drive, Thence westerly along Fairway Drive to Mt. Vernon Avenue, Thence northerly along Mt. Vernon Ave to C Street, Thence westerly along C Street to 10th Street, Thence northerly along 10th Street to B Street, Thence westerly along B Street to La Cadena Drive, Thence northerly along La Cadena Drive to Olive Street, Thence easterly along Olive Street to 10th Street, Thence northerly along 10th Street to La Cadena Drive, Thence northeasterly along La Cadena Drive to Laurel Street, Thence westerly along Laurel Street to the Burlington Northern and Santa Fe Railroad, Thence northeasterly along said Railroad to the Point of Beginning.

- D. District 4. All that land located in the City lying within the Following described boundaries:

Beginning at the intersection of the City of Colton Corporate Boundary and Agua Mansa Road, Thence northerly along the City of Colton Corporate Boundary through its various courses to Olive Street, Thence easterly along Olive Street to Pennsylvania Avenue, Thence southerly along Pennsylvania Avenue to B Street, Thence easterly along B Street to 10th Street, Thence southerly along 10th Street to C Street, Thence easterly along C Street to Mt. Vernon Avenue, Thence southerly along Mt. Vernon Avenue to Fairway Drive, Thence easterly along Fairway Drive to the Warm Creek Flood Control Channel, Thence southerly along the Warm Creek Flood Control Channel to the Interstate 10 Freeway, Thence westerly along the Interstate 10 Freeway to Mt. Vernon Avenue, Thence southerly along Mt. Vernon Avenue to M Street, Thence westerly along M Street to Fogg Street, Thence southerly along Fogg Street to Congress Street, Thence westerly along Congress Street to 8th Street, Thence southerly along 8th Street to Fogg Street, Thence westerly along Fogg Street to La Cadena Drive, Thence

southerly along La Cadena Drive to Rancho Avenue, Thence westerly and northerly along Rancho Avenue to Agua Mansa Road, Thence westerly along Agua Mansa Road to the Point of Beginning.

- E. District 5. All that land located in the City lying within the Following described boundaries:

Beginning at the intersection of the City of Colton Corporate Boundary and Interstate 10 Freeway, Thence westerly and northerly along the City of Colton Corporate Boundary to its intersection with the Interstate 215 Freeway, Thence leaving said Colton corporate boundary, southerly along the Interstate 215 Freeway to the Reche Canyon Flood Control Channel, Thence easterly along the Reche Canyon Flood Control Channel to its intersection with the northerly prolongation of Meadow Lane, Thence southerly along Meadow Lane to Washington Street, Thence easterly along Washington Street to Center Street, Thence southerly along Center Street to Barton Road, Thence southwesterly along Barton Road to its intersection with the City of Colton Corporate Boundary, Thence southerly along the City of Colton Corporate Boundary through its various courses to the Riverside County Line, also being City of Colton Corporate Boundary, Thence easterly along City of Colton Corporate Boundary to the Loma Linda City Boundary, also being City of Colton Corporate Boundary, Thence northerly along the City of Colton Corporate Boundary through its various courses to the Point of Beginning.

Excluding there from all unincorporated area lying within the District boundary.

- F. District 6. All that land located in the City lying within the Following described boundaries:

Beginning at the most southwesterly corner of the City of Colton, Thence easterly and northerly along the City of Colton Corporate Boundary, also being the boundary between San Bernardino County and Riverside County, through its various courses to its intersection with Barton Road near Hilltop Drive, Thence leaving said Colton Corporate Boundary northeasterly along Barton Road to Center Street, Thence northerly along Center Street to Washington Street, Thence westerly along Washington Street to Meadow Lane, Thence northerly along Meadow Lane and its northerly prolongation to the Reche Canyon Flood Control Channel, Thence westerly along Reche Canyon Flood Control Channel to the Interstate 215 Freeway, Thence northerly along the Interstate 215 Freeway to its intersection with the City of Colton Corporate Boundary, Thence westerly along the City of Colton Corporate Boundary through its various courses to the intersection of Fairway Drive with Auto Plaza Drive, Thence leaving said Colton Corporate Boundary westerly along Fairway Drive to the Warm Creek Flood Control Channel, Thence southerly along the Warm Creek Flood

Control Channel to the Interstate 10 Freeway, Thence westerly along Interstate 10 Freeway to Mt. Vernon Avenue, Thence southerly along Mt. Vernon Avenue to M Street, Thence westerly along M Street to Fogg Street, Thence southerly along Fogg Street to Congress Street. Thence westerly along Congress Street to 8th Street, Thence southerly along 8th Street to Fogg Street, Thence westerly along Fogg Street to La Cadena Drive, Thence southerly along La Cadena Drive to the north line of the San Bernardino County Flood Control District Right-of-Way as described in document recorded in Official Record No. 7556-795 PCL 61, Records of San Bernardino County, State of California, Thence southerly and westerly along said north line through its various courses to its intersection with the City of Colton Corporate Boundary at Riverside Avenue, Thence southerly and westerly along the City of Colton Corporate Boundary to the Point of Beginning.

Excluding there from all unincorporated area lying within the District boundary.

All calls to a roadway or drainage device shall be to the centerline unless otherwise noted.

2.02.090 – Adjusted District numbers and boundaries for November 8, 2022 Election and Future Elections.

A. For the November 8, 2022 General Municipal Election, Districts 1 through 6, as defined in Section 2.02.080 (A) through (F), shall cease to exist as six separate electoral districts, and shall be replaced by four Districts “A” through “D”, as those Districts are described in the map which is set forth in this chapter as Exhibit “2”, attached hereto and incorporated herein by reference, and which are more particularly described as follows:

1. District “A”. All that land located in the City lying within the following described boundaries:

[PROVIDE LEGAL DESCRIPTION]

Excluding all unincorporated areas within this District boundary.

2. District “B”. All that land located in the City lying within the following described boundaries:

[PROVIDE LEGAL DESCRIPTION]

Excluding all unincorporated areas within this District boundary.

3. District “C”. All that land located in the City lying within the following described boundaries:

[PROVIDE LEGAL DESCRIPTION]

Excluding all unincorporated areas within this District boundary.

4. **District "D"**. *All that land located in the City lying within the following described boundaries:*

[PROVIDE LEGAL DESCRIPTION]

Excluding all unincorporated areas within this District boundary.

- B. *All calls to a roadway or drainage device shall be to the centerline unless otherwise noted.*
- C. *All future elections for City Councilmembers shall be conducted by the four electoral districts (Districts "A" through "D") as those Districts are described in the map which is set forth in this chapter and which are more particularly described in subsection (B) above.*
- D. *The City Council may, from time to time, by ordinance, adjust the boundaries of Districts "A" through "D", as required by law or as desirable in order to create electoral districts as nearly equal in population as possible according to the latest Federal decennial census to assure continued fair representation within the City of Colton."*

SECTION 2. Effective Date. Pursuant to California Elections Code Section 9217, this Measure must be approved by at least a majority of the eligible voters of the City of Colton voting at the General Municipal Election of November 6, 2018. If approved, this Measure shall be deemed adopted and take effect ten (10) days after the City Council has certified the results of that election by resolution.

SECTION 3. Severability. If any section, sentence, clause or phrase of this ordinance is for any reason held to be invalid or unconstitutional by a decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining provisions of this ordinance. The People of the City of Colton hereby declare that they would have adopted this ordinance and each section, sentence, clause or phrase thereof, irrespective of the fact that any one or more section, subsections, sentences, clauses or phrases be declared invalid or unconstitutional.

SECTION 4. Certification/Summary. Following the City Clerk's certification that the citizens of Colton have approved this Ordinance, the Mayor shall sign this Ordinance and the City Clerk shall cause the same to be entered in the book of original ordinances of said City; and shall cause the same, or a summary thereof, to be published as required by law.

PASSED, APPROVED and ADOPTED this 6th day of November, 2018.

Richard A. DeLaRosa, Mayor

ATTEST:

Carolina R. Padilla, City Clerk

APPROVED AS TO FORM:

Carlos Campos, City Attorney
Best Best & Krieger

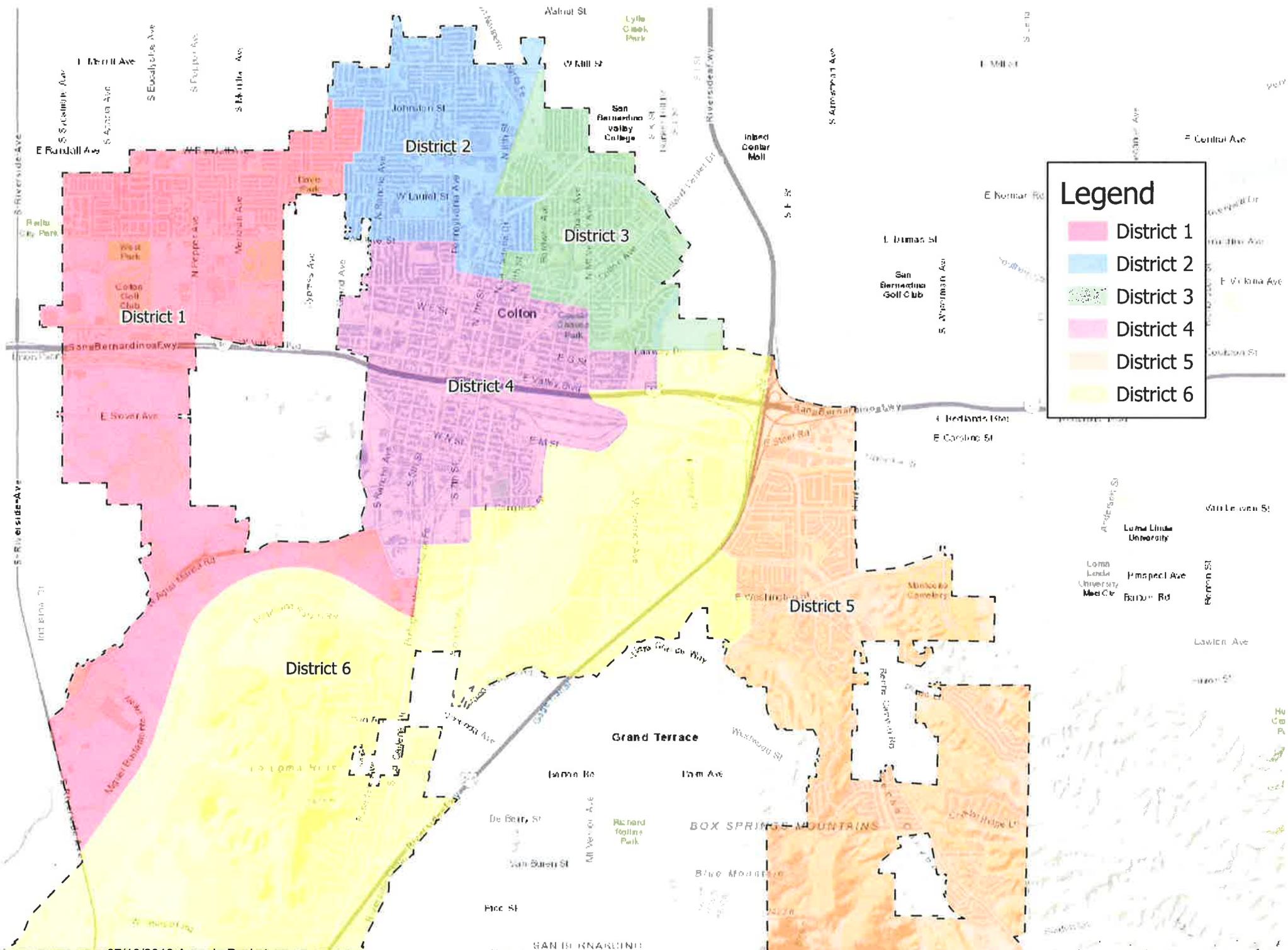
DRAFT

EXHIBIT "1"

Map of Current City of Colton Electoral Districts (6)
(until November 8, 2022 General Municipal Election)

[attached behind this page]

DRAFT



Legend

- District 1
- District 2
- District 3
- District 4
- District 5
- District 6

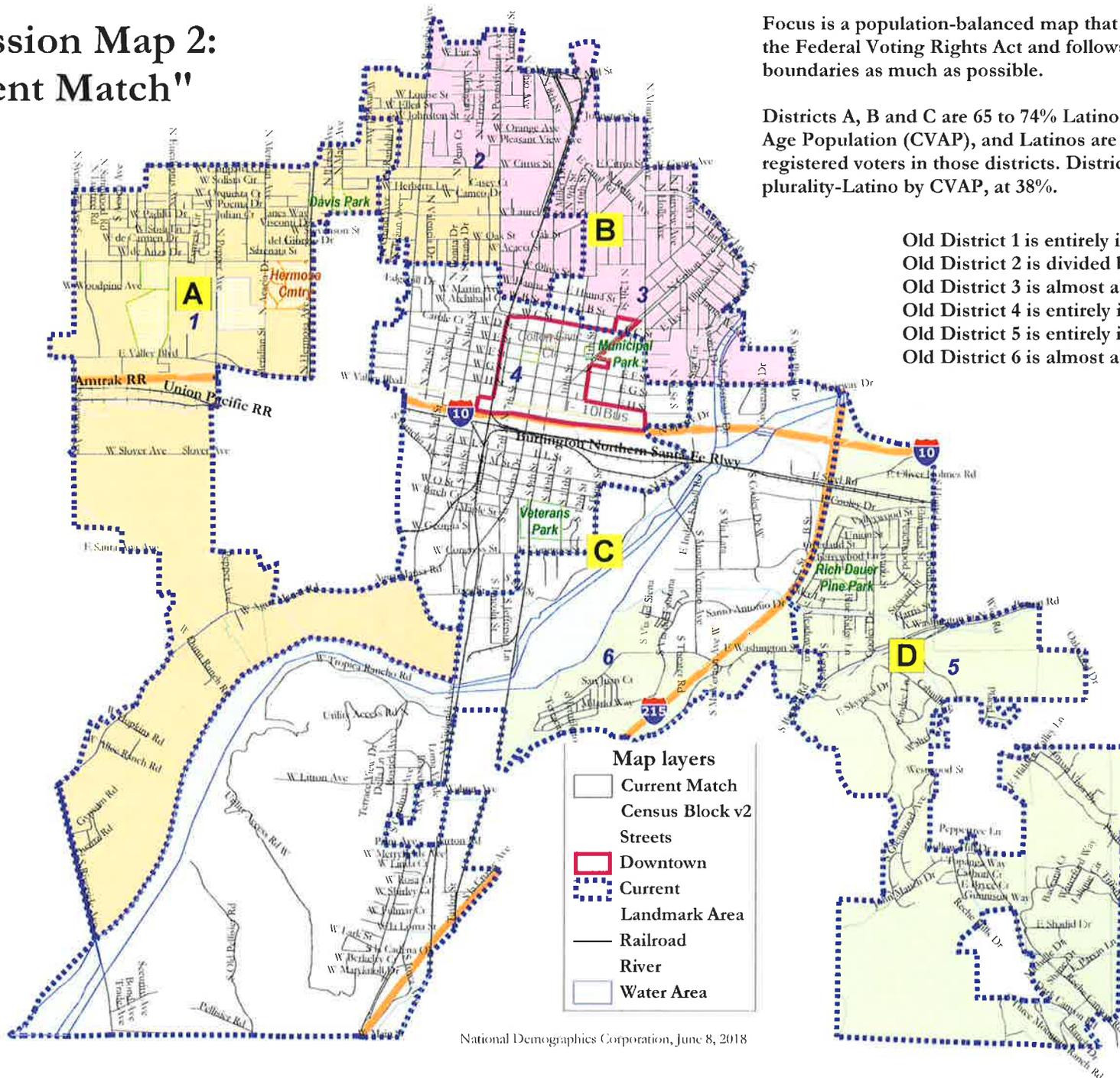
EXHIBIT “2”

Map of Future City of Colton Electoral Districts (4)
(effective November 8, 2022 General Municipal Election)

[attached behind this page]

DRAFT

Discussion Map 2: "Current Match"

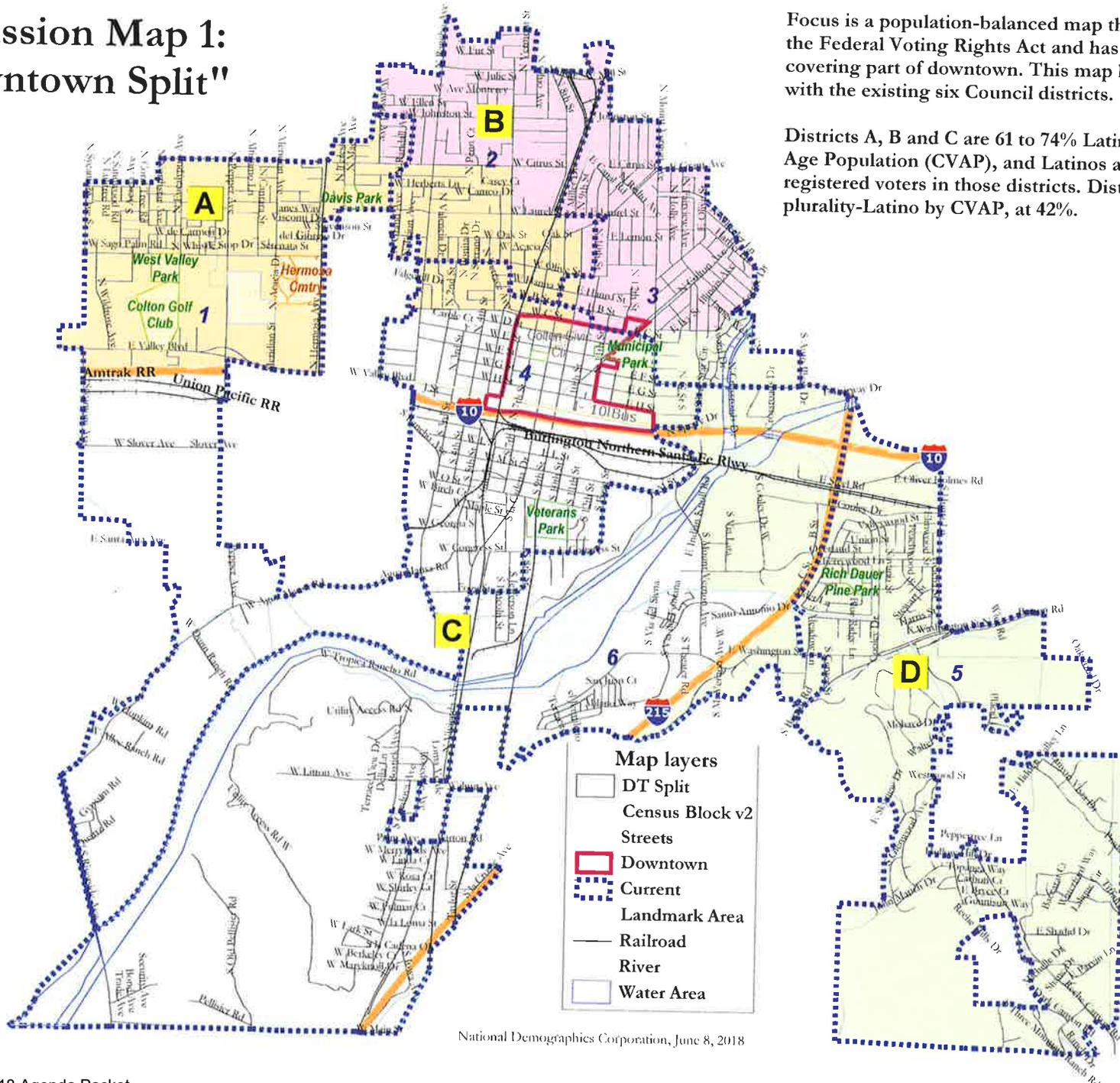


Focus is a population-balanced map that complies with the Federal Voting Rights Act and follows existing district boundaries as much as possible.

Districts A, B and C are 65 to 74% Latino by Citizen Voting Age Population (CVAP), and Latinos are over 74% of registered voters in those districts. District D is plurality-Latino by CVAP, at 38%.

Old District 1 is entirely in A.
 Old District 2 is divided by A and B.
 Old District 3 is almost all in B.
 Old District 4 is entirely in C.
 Old District 5 is entirely in D.
 Old District 6 is almost all in C.

Discussion Map 1: "Downtown Split"



Focus is a population-balanced map that complies with the Federal Voting Rights Act and has all four districts covering part of downtown. This map has little correlation with the existing six Council districts.

Districts A, B and C are 61 to 74% Latino by Citizen Voting Age Population (CVAP), and Latinos are over 60% of registered voters in those districts. District D is plurality-Latino by CVAP, at 42%.